



डॉ. यशवन्त सिंह परमार औद्यानिकी एवं वानिकी विश्वविद्यालय,

नौणी (सोलन)-173230, हिमाचल प्रदेश

Dr. Yashwant Singh Parmar University of Horticulture & Forestry,

Nauni (Solan)-173230, Himachal Pradesh

Office of the Registrar, Academic Section

☎01792-252219, e-mail: registrar-acad@yspuniversity.ac.in

No. UHF/Regr.(Acad.)/4-1/2025/- 12055

Dated:-Nauni, the 05.07.2025

NOTICE

Subject : Regarding Uploading of Answer Key of the Masters Entrance test and Inviting Objections-thereof

Dr Yashwant Singh Parmar University of Horticulture & Forestry has conducted OMR based Common Entrance Test for admission to Master's Programmes for the Academic Session 2025-26 on **05th July, 2025 (Saturday) from 11:00 AM to 01:00 PM**

The Answer Key (Subject wise) of the said common entrance test is uploaded for information of all candidates (**Annexure-II**). The candidates can submit their objections regarding corrections for any answer (if any) along with documentary evidence/reference only in given format (**Annexure-I**). The objections should be sent on e-mail ID registrar-acad@yspuniversity.ac.in from **05.07.2025 to 07.07.2025 (upto midnight i.e. 11:59 PM)** with the subject line "**Objections regarding Answer key for the Master's Programme 2025**".

The objections/representations must be supported with proof from a proper reference book. Any objection or proof generated through AI tools or simple search engine searches (such as Google) will not be considered. Further, objections not submitted in the prescribed format (**Annexure I**), without valid proof, through any other means, or after the due date shall not be entertained.

(Siddhartha Acharya, HPAS)

Registrar

Dated

Endst No. Even

Copy of the above is forwarded to the Incharge, Computing and Informatics Centre, Dr Y. S. Parmar University of Horticulture & Forestry, Nauni (Solan). He is requested to get the notice uploaded on the University website immediately.

Registrar

Annexure-I

Format for Submitting Objections Regarding Correction of Answer Key

To

The Examination Coordinator
Dr Yashwant Singh Parmar University of
Horticulture & Forestry
Nauni (Solan)

Dated:

Subject: Objections regarding Answer key for the Master's Programme 2025

Subject Code: _____

Booklet No. _____

Question No.	Option as per uploaded Answer Key	Answer Key claimed as per Standard Book Literature	Brief description as per standard book/literature	Copies of supporting documents (give Page No. __) Attach pdf


Name of the Candidate _____

Roll No. _____

Signature of the Candidate _____

ANSWER KEYSUBJECT: 01 - HORTICULTURE

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
1	B	26	B	51	B	76	D
2	A	27	D	52	B	77	A
3	B	28	B	53	C	78	A
4	B	29	C	54	A	79	C
5	B	30	B	55	C	80	D
6	B	31	A	56	D	81	A
7	D	32	C	57	A	82	D
8	C	33	A	58	B	83	C
9	C	34	C	59	B	84	B
10	D	35	B	60	A	85	D
11	C	36	D	61	C	86	A
12	C	37	D	62	D	87	A
13	C	38	A	63	B	88	B
14	D	39	B	64	C	89	A
15	A	40	A	65	B	90	D
16	C	41	A	66	A	91	C
17	B	42	B	67	C	92	D
18	D	43	B	68	C	93	C
19	D	44	C	69	A	94	A
20	B	45	B	70	D	95	C
21	B	46	A	71	A	96	A
22	B	47	B	72	C	97	B
23	B	48	A	73	D	98	C
24	C	49	A	74	B	99	A
25	C	50	C	75	B	100	C


5/7/25
CUDAY SHARMA


SUBJECT: FORESTRY- 02

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
1	B	26	B	51	B	76	A
2	A	27	D	52	B	77	C
3	B	28	B	53	C	78	B
4	B	29	C	54	B	79	A
5	B	30	B	55	A	80	D
6	B	31	A	56	D	81	A
7	D	32	C	57	A	82	C
8	C	33	A	58	D	83	C
9	C	34	C	59	D	84	A
10	D	35	B	60	A	85	A
11	C	36	D	61	B	86	D
12	C	37	D	62	B	87	C
13	C	38	A	63	A	88	D
14	D	39	B	64	B	89	A
15	A	40	A	65	B	90	B
16	C	41	B	66	A	91	A
17	B	42	B	67	A	92	A
18	D	43	C	68	C	93	B
19	D	44	B	69	A	94	C
20	B	45	C	70	B	95	D
21	B	46	A	71	C	96	C
22	B	47	D	72	A	97	A
23	B	48	C	73	B	98	A
24	C	49	D	74	D	99	B
25	C	50	C	75	C	100	D

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5/7/25
(UOAKSARMA)


SUBJECT: AGRICULTURE - 03

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
1	B	26	B	51	C	76	B
2	A	27	D	52	C	77	D
3	B	28	B	53	B	78	B
4	B	29	C	54	A	79	A
5	B	30	B	55	D	80	B
6	B	31	A	56	C	81	D
7	D	32	C	57	D	82	B
8	C	33	A	58	B	83	D
9	C	34	C	59	B	84	B
10	D	35	B	60	C	85	D
11	C	36	D	61	D	86	D
12	C	37	D	62	A	87	A
13	C	38	A	63	B	88	C
14	D	39	B	64	D	89	C
15	A	40	A	65	D	90	C
16	C	41	C	66	C	91	C
17	B	42	B	67	A	92	B
18	D	43	B	68	C	93	A
19	D	44	B	69	A	94	A
20	B	45	C	70	B	95	C
21	B	46	A	71	C	96	C
22	B	47	D	72	B	97	B
23	B	48	A	73	A	98	B
24	C	49	B	74	B	99	B
25	C	50	B	75	B	100	B


5/7/25
(UDAY SINGH)


SUBJECT: FOOD TECHNOLOGY- 04

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
1	B	26	B	51	A	76	B
2	A	27	D	52	A	77	C
3	B	28	B	53	B	78	B
4	B	29	C	54	A	79	B
5	B	30	B	55	B	80	B
6	B	31	A	56	C	81	B
7	D	32	C	57	B	82	B
8	C	33	A	58	B	83	D
9	C	34	C	59	D	84	A
10	D	35	B	60	D	85	B
11	C	36	D	61	C	86	D
12	C	37	D	62	B	87	A
13	C	38	A	63	D	88	C
14	D	39	B	64	A	89	A
15	A	40	A	65	B	90	A
16	C	41	A	66	D	91	B
17	B	42	B	67	B	92	D
18	D	43	C	68	C	93	C
19	D	44	B	69	C	94	D
20	B	45	C	70	C	95	A
21	B	46	C	71	B	96	B
22	B	47	C	72	C	97	C
23	B	48	D	73	C	98	A
24	C	49	B	74	B	99	D
25	C	50	D	75	C	100	B


5/7/25
(UDAY SANKAR)


SUBJECT: BIOSCIENCE- MEDICAL -06

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
1	B	26	B	51	B	76	C
2	A	27	D	52	C	77	C
3	B	28	B	53	A	78	D
4	B	29	C	54	C	79	A
5	B	30	B	55	A	80	C
6	B	31	A	56	B	81	D
7	D	32	C	57	C	82	B
8	C	33	A	58	A	83	D
9	C	34	C	59	B	84	C
10	D	35	B	60	B	85	A
11	C	36	D	61	B	86	D
12	C	37	D	62	B	87	B
13	C	38	A	63	B	88	B
14	D	39	B	64	D	89	B
15	A	40	A	65	A	90	B
16	C	41	A	66	C	91	D
17	B	42	A	67	A	92	C
18	D	43	C	68	A	93	B
19	D	44	D	69	A	94	D
20	B	45	B	70	A	95	A
21	B	46	A	71	A	96	C
22	B	47	D	72	A	97	D
23	B	48	A	73	B	98	A
24	C	49	B	74	B	99	A
25	C	50	B	75	B	100	B


5/7/25
(UPAY SHARMA)

SUBJECT: NON-MEDICAL - 07

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
1	B	26	B	51	B	76	B
2	A	27	D	52	C	77	A
3	B	28	B	53	C	78	A
4	B	29	C	54	A	79	D
5	B	30	B	55	C	80	A
6	B	31	A	56	D	81	C
7	D	32	C	57	D	82	B
8	C	33	A	58	D	83	A
9	C	34	C	59	B	84	B
10	D	35	B	60	A	85	C
11	C	36	D	61	C	86	A
12	C	37	D	62	B	87	B
13	C	38	A	63	B	88	B
14	D	39	B	64	D	89	C
15	A	40	A	65	D	90	B
16	C	41	A	66	A	91	B
17	B	42	A	67	B	92	C
18	D	43	C	68	A	93	A
19	D	44	D	69	C	94	D
20	B	45	B	70	C	95	A
21	B	46	A	71	B	96	D
22	B	47	D	72	C	97	D
23	B	48	A	73	A	98	A
24	C	49	B	74	D	99	A
25	C	50	B	75	B	100	C


5/7/25
(Uday Suman)

SUBJECT: Microbiology- 08

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
1	B	26	B	51	C	76	B
2	A	27	D	52	B	77	C
3	B	28	B	53	A	78	B
4	B	29	C	54	D	79	A
5	B	30	B	55	A	80	C
6	B	31	A	56	C	81	B
7	D	32	C	57	B	82	C
8	C	33	A	58	C	83	C
9	C	34	C	59	C	84	B
10	D	35	B	60	A	85	C
11	C	36	D	61	D	86	D
12	C	37	D	62	C	87	B
13	C	38	A	63	C	88	B
14	D	39	B	64	D	89	C
15	A	40	A	65	A	90	D
16	C	41	D	66	A	91	B
17	B	42	C	67	C	92	B
18	D	43	C	68	A	93	D
19	D	44	C	69	A	94	C
20	B	45	C	70	A	95	A
21	B	46	C	71	B	96	B
22	B	47	A	72	C	97	D
23	B	48	B	73	C	98	D
24	C	49	C	74	B	99	B
25	C	50	B	75	A	100	C

A 5/7/25
(Uday Suman)

SUBJECT: ENVIRONMENTAL SCIENCE -10

Q.No.	Answer	Q.No.	Answer	Q.No.	Answer	Q.No.	Answer
1	B	26	B	51	C	76	B
2	A	27	D	52	B	77	A
3	B	28	B	53	C	78	D
4	B	29	C	54	C	79	D
5	B	30	B	55	B	80	C
6	B	31	A	56	C	81	B
7	D	32	C	57	A	82	A
8	C	33	A	58	D	83	B
9	C	34	C	59	B	84	B
10	D	35	B	60	C	85	D
11	C	36	D	61	B	86	A
12	C	37	D	62	A	87	D
13	C	38	A	63	B	88	A
14	D	39	B	64	D	89	C
15	A	40	A	65	D	90	B
16	C	41	B	66	A	91	B
17	B	42	B	67	A	92	A
18	D	43	B	68	C	93	C
19	D	44	C	69	D	94	C
20	B	45	B	70	C	95	A
21	B	46	B	71	D	96	D
22	B	47	B	72	B	97	A
23	B	48	C	73	D	98	A
24	C	49	B	74	B	99	C
25	C	50	C	75	C	100	A


5/7/25